

The Society for the Study of Midwestern Literature

The Center for the Study of Midwestern Literature and Culture

Founded 1971

VOLUME TWENTY-ONE NUMBER TWO SUMMER, 1991

THE SOCIETY FOR THE STUDY OF MIDWESTERN LITERATURE 1970-1991

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Newsletter

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The Twenty-First Annual Conference

The twenty-first annual meeting of the Society, the symposium "The Cultural Heritage of the Midwest" and the "Midwest Poetry Festival", was held at the Kellogg Center, Michigan State University, on May 16–19, 1991. More than 100 members participated, with about 40 papers presented and 40 readings of poetry and prose. Featured at the Awards Dinner on Friday evening, May 17 was the presentation of the Mark Twain Award for distinguished contributions to Midwestern literature to Don Robertson, novelist, of Cleveland, Ohio, and the MidAmerica Award for distinguished contributions to the study of Midwestern literature to Bernard F. Engel of Michigan State University.

At the Annual Convivium, held at the home of Roger and Mary Bresnahan on Saturday, May 19, announcement was made of the winners of the Midwest Heritage Award for the best paper read in the Symposium and The Midwest Poetry Award for the best poem read in the Festival. Both awards were founded by Gwendolyn Brooks; added to them and also announced was the winner of the Midwest Fiction Award given for the first time.

Winner of the Midwest Heritage Award was James Seaton for "Irving Babbitt: Midwest Intellectual;" Honorable Mention was given to James A. Lewin for "Nelson Algren as Outsider;" to William Ostrem for "Nietzsche, Keillor, and the Religious Heritage of Lake Wobegone;" and to Richard Shereikis for "Scenes from the South Side: The Chicago Fiction of Norbert Blei."

Winners of the Midwest Poetry Prize was Margo LaGattuta for "Embracing the Fall." Recipients of Honorable Mention were Dennnis Hinrichsen for "Power Surge" and John Jacob for "Heliocentric Curve."

Winner of the Midwest Fiction Award was Maria Bruno for "At the 7-11." Honorable Mention Awards were given to Chris Stieber for an untitled story, John Smolens for "Olympia," and Etta Abrahams for "Gentlemen Caller."

Newly elected officers for 1991-92 were announced. They are:

President:

Robert Narveson, University of Nebraska

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Marica Noe, University of Tennesses at Chattanooga

Paul Miller, Wittenberg University

The Conference for 1992 will be held at Michigan State University on May 14–16, 1992. Your presentations and presence are solicited.

The Mark Twain Award

When Mark Twain sent Huckleberry Finn down the river of romance into the America of reality in 1885 he established the form and language and substance of a literature that is uniquely American, uniquely Midwestern, and that, not incidentally, has led directly to our being here this evening to make an award in his name. As William Faulkner commented in 1953, Mark Twain is the grandfather of modern American fiction, and Sherwood Anderson is its father, and we gather here to honor Don Robertson, who is surely Twain's literary grandson no less than he is Sherwood Anderson's literary son.

Born in Cleveland, Ohio, in 1929, Don Robertson belongs clearly to the Midwest in subject matter, in style, in attitude. A member of the Midwestern urban literary tradition established by Dreiser and Anderson early in the century, his works are rooted in the Ohio small town, magnificantly recreated as his Paradise Falls, and in its metropolitan counterpart, Cleveland; his style is the Midwestern vernacular, so clearly reproduced that one hears in the conversations of his people echos of their nineteenth-century origins; his attitude toward those people is couched in the compassion of Anderson in Winesburg, Ohio, and, like Anderson, he resists the deterministic evidence that threatens them.

Like Twain, Howells, Hemingway, and countless others of his Midwestern predecessors, Don Robertson came to fiction out of journalism, having served his apprenticeship on the <u>Cleveland Plain Dealer</u>, and he has written — correct me if I'm

wrong — 18 major works of fiction; some of them explore his passion for the Civil War; the others are drawn out of the experience of his own time and place. The recipient of the Putnam Award for <u>A Flag Full of Stars</u>, he has, like Twain and Anderson and Howells and so many other Midwestern writers, contributed a memorable boy character — Morris Bird III — to join Tom Sawyer, Huck Finn, George Willand, Augie March, and the others who came out of the Midwest to dominate much of American fiction.

Maxwell Geismar commented that Don Robertson is "in the tradition of Sherwood Anderson and other Midwestern realists, now mostly gone. Don Robertson manages to make humble lives and uneventful distinies utterly important to us . . . We really care about his people and their intertwined lives in a way which I find rare in the contemporary novel." I can phrase it no better; I am pleased to present the Mark Twain Award for 1991 to Don Robertson.

Dave Anderson

The MidAmerica Award

Since its inception in 1977 the MidAmerica Award has been awarded to members of the Society who have made substantial contributions whether through criticism or history or bibliography, or filmmaking or librarianship, to our understanding and appreciation of the literature of our region. Tonight we make the seventeenth such award to one who explores and elucidates and clarifies and assesses a major dimension of the Midwestern literary heritage, that of Midwestern poetry.

Best known for his pioneering studies of Marianne Moore and Richard Eberhart, Bernard Engel has embarked upon one of the great critical and scholarly adventures to come out of this society: a comprehensive study of Midwestern poetry of the nineteenth century. Many of his essays on the topic have been published; others have presented here as well as at MLA, MMLA, and elsewhere. When the study appears, in the near future, in company with his anthology of Midwestern verse, it will mark a major milestone in accomplishing what the society set out to do two decades ago: to support and encourage the study of the literature of our region.

On another note, Bern has made another, perhaps less well-known contribution: if it were not for him, in all probability the Society would not exist: Not only did he, initially a West Coast non-believer, support my initial idea and interest in 1969 and 1970, but in his ten years as chairperson of the Department of American Thought and Language here at MSU, he made innumerable more tangible contributions — including some I suspect he isn't aware of. In 1975 he served as the Society's third president.

For all this, and much more, I'm pleased to present the MidAmerican Award for 1991 to Bernard F. Engel.

Dave Anderson

Society for the Study of Midwestern Literature Minutes of the Annual Business Meeting Saturday, May 18, 1991 12:30-1:15p.m.

The meeting came to order in the cafeteria of the Brody Residence Hall, Michigan State University, at 12:15 p.m., with Marcia Noe presiding and keeping the minutes.

1. Roger Bresnahan and Marcia Noe reported on the two volumes of Festschrift in honor of David D. Anderson. The first volume, consisting of poetry and fiction, has been published under the title *Celebrate the Midwest!* by Lake Shore Publishing Co. through the good offices of Carol Spelius. To accomplish this Marcia Noe advanced her own funds. All members have received copies and are urged to send Marcia Noe \$5 as reimbursement.

<u>Moved and Seconded</u>: That Marcia Noe and Carol Spelius receive the thanks of the Society. <u>Passed by acclamation</u>.

2. The second volume, consisting of original scholarly essays has been edited by Marica Noe. To fund this part of the project Roger Bresnahan has been collecting subscriptions and patron contributions. The book has been typeset through Marc Van Wormer's office. Marcia Noe is seeking a university or private press that will honor our subscription arrangements; if that doesn't work out the Society will publish it through its publishing arm, the Midwestern Press.

<u>Moved and Seconded</u>: That Roger Bresnahan and Marc Yan Wormer receive the thanks of the Society. <u>Passed by acclamation</u>.

- 3. David Anderson discussed the establishment of the endowment fund. An endowment fund has become desirable if not necessary in order to ensure the continuation of the Society. To tie the Society's future to those of individuals or institutions places its survival at the mercy of the vagaries of fate and fortune. Hence, beginning immediately, a fund is established and contributions will be solicited and acknowledged in the Newsletter. Interest will be used to support the Society after the fund is firmly established. An annual report will be provided to members and contributors.
- 4. <u>Action Item</u>: Roger Bresnahan proposed and David Newquist seconded a statement on participation in SSML sessions at MLA, MMLA, PCA, and other scholarly meetings. After some discussion and amendment, the following policy was adopted (16 in favor; one opposed; one abstention):
 - a. So far as possible, participants will be selected from those having attended the annual conference of the Society within the three years prior to the deadline for the meeting in question;
 - Participants in such sessions must be paid-up members of the Society.

- 5. <u>Action Item</u>: Fred Stern proposed and Bernard Engel seconded that the Society reaffirm its policy that, except for extraordinary circumstances, only the work of members will be published in *MidAmerica*, *Midwestern Miscellany*, or the *SSML* Newsletter. (17 in favor, none opposed; one abstention).
- 6. <u>Action Item</u>: David Anderson proposed and Philip Greasley seconded that the Society adopt the following policy: That only the work of members of the Society will be published in the Dictionary of Midwestern Literature. (Passed unanimously).

Marcia Noe declared the Business meeting ended at 1:10 p.m., and participants returned to the Kellogg Center for the afternoon's sessions.

The Dictionary of Midwestern Literature: A Report Philip Greasley

The <u>Dictionary of Midwestern Literature</u> is getting underway! Beginning with a concept proposed by Dave Anderson (still green with envy at the publication of the <u>Encyclopedia of Southern Culture</u>) at the 1990 Society for the Study of Midwestern Literature conference, The Cultural Heritage of the Midwest, the project moved toward fuller embodiment at the 1991 annual conference.

Interest by members of the society is high, as reflected by the following members of the society attending a luncheon meeting at SSML to discuss the project. The following members attended that luncheon and/or expressed interest in involvement in the project:

Dave Anderson
Jane Bakerman
Marilyn Atlas
Robert Beasecker
Roger Bresnahan
Mary Jean DeMarr
Bernard Engel
Jill Gidmark
Phil Greasley
Ron Grosh
Janet Heller
Paul and Mary Jo Miller
David L. Newquist
Marcia Noe
Madeline O'Brien

Mary Obuchowski Bill Ostrem Donald Pady Tom Pribek Sharon Rambo Kenneth A. Robb John Rohrkemper Arthur Shumaker Carol Spelius Elmer Suderman Guy Szuberla Ed Watts

Phil Greasley laid out very preliminary plans for the project at that meeting and requested the ideas, input, and involvement of all interested Society members.

Models to be considered include, among others, the <u>Encyclopedia of Southern Culture</u> and the <u>Dictionary of Western Literature</u> as well as works by Szuberla and Nemanek.

The preliminary plan is as follows:

- Set a fall 1991 (midyear) meeting of interested Society members to further discuss and plot the lines of development for the Dictionary.
- 2) Use previously done work to assist in defining this effort and plotting its parameters—e.g., state of writer's guides, WPA guides to the states, etc.
- 3) Try to duplicate as little as possible of the published work of Society members on these topics, but seek the expertise, involvement, and contributions from all interested Society members. Make this a Society project.
- 4) Be comprehensive, providing as full a picture as possible of the Midwest, its literature, etc.
- 5) Develop a list of potential publishers and request their guidelines for a project of this kind. Preliminary ideas along these lines include Oxford Companion, MLA, Greenwood Press, and Garland Press.
- 6) Explore—with the foundations with a commitment to the various states, areas (Lily, Mott, Kellogg, Bingham, etc.) as well as the State Historical Societies and the state Humanities Councils—the possibility of individual or joint funding of the <u>Dictionary</u>.
- 7) Ensure that any proceeds from the <u>Dictionary</u> go directly to the Society, not to individuals.
- 8) Early and central issues will include definition of the appropriate width of coverage—e.g., literature, history, culture, landmarks, etc. In general, the best test for inclusion will be involvement in some way with literature.

Phil Greasley will develop a mailing list based on names provided at the 1991 Cultural Heritage of the Midwest conference and subsequently. He will keep interested individuals appraised via mailings and through the SSML Newsletter.

Now and as the project develops, all interested individuals are invited to participate in their areas of interest and expertise. All ideas will be welcomed. Later, proposd entries will be reviewed and assigned among volunteers. Responses will be solicited in electronic format where possible to minimize time lost in retyping. Phil can be reached at:

University Extension 114 Frazee Hall; University of Kentucky Lexington, KY 40506-0031

In KY (800) 432-0963, ext. 7-3381

Outside KY (800) 325-2766, ext. 7-3381

Via Bitnet phil.a.greasley@ukwang.uky.edu

Plan to get involved.

COUNTRY LIFE -- TO HELL WITH IT!*

William Thomas

Do you yearn for a place in the country? Just a few acres of independence with a little house (bathroom and electricity, of course), where you can raise chickens and vegetables, perhaps keep a cow, and be your own boss? Listen, little man, before you come.

Anyone who moves from the city to the country thinking that so doing is going to assure him independence, freedom, wholesome living, and leisure is due for a jolt. The country does offer space, sunshine, and air in plenty, and these important factors combined with others not negligible make for conditions of life which in a city are less easy to attain. But the independence is likely to be of that illusory sort which one is all too soon willing to give up, and leisure is a romanticist's dream.

I know country living (I mean living on a farm, not an "estate"), if not from A to Z, at any rate from A to about X^2 . I was born on a farm. I grew up there. I endured it the first twenty years of my life. Then I stayed away from it almost as long. And during the war, when I worked in an airplane factory, I was often thinking: when this is over, I'm going back there to live, quietly and leisurely. No more of this wearing my life out, having to get to work at seven o'clock in the morning, this drudgery, this slavery.

The time came, and I did what I intended. That is, I came back to the farm. I live quietly enough, but not leisurely. At once I found myself the victim of another form of servitude. I was enslaved, not to the farm precisely, but to the household. A great deal of work was involved in "settling in". It is true there was satisfaction in knowing that any time I might put down my hammer and saw or pliers and go to the refrigerator for a

^{*} Editor's note: This essay, written in 1947, is one of the many memoirs by the late William B. Thomas, now in the Society's collections. We shall continue to publish them in future newsletters.

bottle of beer; if I needed more nails or electric cable, I could stop working and go to the village after them. I did not have to get up early, could begin work when I felt like it, and could quit for the day when I was minded to—frequently eleven at night. I would gladly have paid for such labor. But in 1945 the best I could do in the way of hiring was to get a carpenter for half of one day and a paper-hanger for one room. With the continuing shortage of labor, nobody has any business thinking of going to in the country if he does not possess in his own person the skills of carpenter, painter, plasterer, mason, electrician, and mechanic.

What confronted me is best described by an entry in my Journal: "Wednesday, 28 November. In the four months I have been here I have done the following: In the northwest bedroom: raised the sagging old floor; laid a new oak floor over it; painted all the woodwork; installed six electrical outlets; patched ceiling plaster; built a closet. In the southwest bedroom: refinished the floor; installed two outlets and a new ceiling fixture. In the hall between: removed the old floor finish and applied new. In the pantry: removed the old linoleum and refinished the floor; removed wallpaper from the shelves and painted them; removed paint from the cupboard (in the east cellar), painted it, and restored it to use; installed a new lighting fixture. In the kitchen: removed the old linoleum and refinished the floor; cleaned out a lot of rubbish; assembled, painted, and hung a new small cabinet at the south end of the work bench. In the attic stair closet: finished the floor and varnished the stairs; installed a clothes rod. In the attic: laid flooring in the middle and in the north gable; hinged and counterweighted the door; installed four wire clotheslines; installed a central light with a switch in the stairway wall, a light in the north gable, and an outlet. Outdoors: hung three long wire clotheslines and a fourth shorter one; cleared out and cleaned the storage house; burned and otherwise disposed of a lot of rubbish.

"There remain the two other bedrooms upstairs to oil and varnish the floors in, closets to clear out downstairs, the east cellar and storage house to rearrange, etc. Work to be done in the way of cleaning up about the farmyard and buildings is appalling, and I shall not be finished with it by spring." How optimistic is that last clause! I am not finished with it yet.

But, one may say, this sort of thing is to be expected. Such tasks are in the nature of permanent construction, and, once done, they are ended. Well, when you have lived a while in the country, you realize that such a view is a fallacy. They are never ended. If it is not one thing, it is another. To show the sort of tasks still before me, I take some examples from my present list of things to do:

Haul gravel for drive Build coal bin Put up new mailbox Set post in east garden fence Take walnut lumber from attic to storage house Clean basement Install basement support post Clean garage Make upstairs doors latch Install cistern filter Install new lighting fixture in living room Replace broken tiles in big ditch Change garage door hinges Remove posts at road Insulate attic Dynamite rocks in fields Burn logs in fields Cut catalpa tree Trim and top fruit trees Saw boards for corn cribs Put chutes in granary floor Build stile for woods fence

The first ten items are grouped together because I have checked them off. The other thirteen remain to do. These do not compose the whole list. Nearly as many more are omitted because they are directions intelligible only to myself and would require too much explanation here.

The spring after I made that entry in my Journal I put in many more days gathering and disposing of rubbish from the farmyard and farm buildings. (This is a place where for a couple of generations nobody made a systematic effort to get rid of trash, and thousands of other farms are like it.) I piled scrap iron and hoped a junk man would call (one did), hauled sheet metal and wire, cans, and broken crockery and glass to a dumping spot, and burned all that could be burned. I took out the ugly old patched-up fences about the buildings. As soon as a flock of sheep was sold and the steers turned out to pasture I was there with hammer and staple-puller, knocking down the old fences before somebody else might get an idea that would prevent it. This created new problems, and I have only now, late in 1947, got fences where I want them.

I should make clear that farming activity and farm operations proper are conducted by a renter. As I came back not to resume farming but rather to help my mother leave it off, it must be evident that living in the country without farming is almost a full-time occupation. All the "have-more" plans ever devised could not induce me to become nurse to chickens, geese, turkeys, ducks, rabbits, or goats. Our transition from active to passive farming was a gradual one, and we still had the chickens until nearly a year after my return. Simple arithmetic proved the fowls were not earning their keep, so they were sold, to nobody's regret. We were buying milk from the neighbors, and cold get eggs from them too. But of course we could not live in the country without having a garden.

No peculiar skill is required to raise vegetables, and on good soil with favorable weather a novice can do about as well as an expert. You get somebody with a tractor to plow your garden plot and disk it thoroughly, and with a little raking it is ready for planting. You make the rows with a hoe or a hand cultivator, and plant in exactly the way and at the time the seed catalogs tell you to. Then, if you are a novice, you will think the seeds are never going to sprout; when they do, you will think the plants are too sickly ever to amount to anything. But if there are both sun and rain, nothing can keep them from growing, and before summer is over they will have flourished and produced so abundantly that you will wish you had not planted so much.

The catch is that nothing can stop weeds from growing too. Farmers say a soil in

which weeds grown profusely will raise good crops, and vice versa; observation confirms it. Chemical weed eradicators have still to prove their value in a home garden; as yet the only sure means of removing weeds is tilling. You can, if you choose, buy and use a garden tractor. Such an implement will operate a cultivator, seeder, mower, or snowplow, but only the bigger ones do moldboard plowing. If you are raising vegetables only for your own use, it may not be a practical investment, and the same is true of many other devices, such as sprayers for fruit trees. A bit of calculation will show that the cash value of vegetables and fruits used by one family in one season is relatively small, and buying expensive mechanisms is dubious economy unless you intend to market produce.

This means there is often no substitute for hard work with a hoe. That is the worst part of growing your food. It is hard work, and there is no escaping it. One can dislike it quite as much as an eight-to-five job. Moreover, you cannot be sure of raising some of everything. Any season may be too wet for one thing or too dry for something else, and the end of it may show a lot of work gone for nothing. If you can use your time more profitably at another kind of activity, obviously it may be more practicable to buy vegetables even though you live in the country. But one who lives in the country does not set a cash value on his own labor. It would be a terrific blow to one's ego to discover that he works so cheaply.

I am still a slave to the house and its appliances. A rural "modern" household is inevitably more complicated than an urban one. You can have plumbing, electric lights, refrigerator, electric stove, electric water-heater, oil-burning furnance, and all the other so-called conveniences that city dwellers enjoy. But the stream of water that flows from a tap in the kitchen or bathroom of a farmhouse has its ultimate source not in a municipal reservoir but in a well underground, from which it must be drawn with a pump powered by an electric motor; when you flush the toilet the waste matter instead of going into a city sewerage system goes into a cesspool or septic tank which must be so constructed as to permit constant seepage. These greater complications contain in themselves more possibilities of trouble. Proper installations are generally efficient and do not require continual attention, but they do require unceasing vigilance. As so many depend on electric current for their functioning, current interruptions are

annoying, and in the country are more frequent.

So many of my troubles in the farmhouse and on the farm have had to do with water that I have wondered if I ought to seek the explanation in psychoanalysis. Last winter the barn pipes began to leak, and in the spring I had to dig into the ground, saw off a pipe, cap it, and abandon part of the system. The well, for no discoverable reason, sometimes runs down. If it responds to priming, it is a trouble scarcely worth mentioning. If it does not, I must get a pump man to restore it to order. When that happens, we may be without water two or three days. There is still soft water, from the cistern, but unfit for drinking, and the cistern will not hold water above a couple of feet because a tree root has broken the wall. (A similar condition may obtain in any farmhouse you buy.) If there is no rain for two weeks, I must pump well water into the cistern and soften it with sal soda. I am going to have to do something about that. My electric water-heater was damaged by lightning (there is far greater probability of lightning damage in the country than in the city), and after four months I am still trying to get it repaired. The fire hazard is greater in the country because rarely is there near the house a source of water in sufficient quantity to combat a fire.

A bane of my rural existence is the lawn. Lawn-mowing with a heavy hand mower was one of the most distasteful tasks of my boyhood, and I said emphatically, before I return to the farm, that I would not mow the lawn. The first summer during which it was my quasi responsibility, the answer was easy: pay a neighborhood youngster to do it. But last spring the family moved away, leaving the neighborhood without a youth of lawn-mowing age. My next way of dealing with the problem was even simpler: I did exactly nothing. In 1947 the grass grew rank and tall, with a goodly scattering of weeds. Then one day in July a man appeared with a scythe, and cut it. Shamed into action, I tried power mowers, and found none to work satisfactorily on a lawn hardly any of which is level and whose level spots are rough. I ended by buying a new pusher, lighter and better than the one I grew up with, but am yet seeking a permanent solution. I still hate to mow the lawn.

Country living—after you learn to live with minor troubles—is not an unending round of tasks, because after a while, when you think of things to do, conditions to be

altered, you ignore them. To change this or that would be an improvement, but it doesn't absolutely demand doing, and you note it on a list or keep it vaguely in mind for another season. I managed between early fall of 1945 and spring of 1947 to accomplish what was then my principal purpose, the writing of a book. But much of the time I was unsure whether that was my main business and I was improving the house and farmstead secondarily, or whether the latter was primary and I was writing in my spare time.

They still confront me, these dozens of things to do. I would like to plant some new trees and get that grape arbor built before another spring. The attic remains to be insulated, and the big ditch still demands eight or ten new tiles. And some happy day I hope to dynamite those big rocks in the fields that, together, have kept a sizeable patch of ground out of cultivation from the beginning.

Let no one be dissuaded from realizing his dream of rural contentment if he is prepared to pay for it in labor. But after two and a half years of living in the country, I would consider giving it back to the Indians. They would not have these problems men created for their descendants when their energy and interference began the battle with Nature which still goes on. They would simply let the weeds grow until shrubs and then trees took over and Nature's balance was restored. But there aren't any Indians left to give it to. The next best thing is to get somebody else to live on my farm. I want a quiet little retreat in town from which I can emerge at times to a play, a concert, or a bookshop. If I can't have an apartment with all utilities and services provided, I will settle for something like a Florentine house built to the sidewalk, with no space outside it where vegetation can flourish, a gas furnace that requires no attention from New Year's day to December 31st, and electric service that is never interrupted. Maybe I could be master of such a dwelling instead of its being master of me.

Sell the farm? Oh, no, I wouldn't think of doing that.

Ohio State University Emeritus

Notes on Getting Published, Part I

For most academics, one of the least-known, most confusing, and mysterious relationships, at least according to the questions I get by phone, mail, or in person, is that between writers seeking publication and the publishers. Further, the mystery of that relationship is compounded by a wide variety of misconceptions and misinformation on the part of writers who would be published concerning the duties and obligations of the editors and publishers whom they target.

First of all, it's important to note that there are five kinds of publishers whom academics are most likely to encounter, each of whose purpose, needs, duties, and responsibilities often varies considerably. There are academic, commercial, textbook, small press, and vanity enterprises, here ranked in the frequently with which most academics approach them, and there are significant differences among them.

The academic press, whether journal or book publisher, has three outstanding characteristics: low overhead, low to no profit, and under-staffing. Consequently, when you approach an academic publisher or editor, keep those factors in mind; inevitably, they mean (1) a relatively slow turn-around on your enquiry or manuscript; (2) a great deal of competition for restricted space in a journal or on a publisher's lst; (3) a cash return is virtually unheard of; (4) audiences are limited, and only rarely does an academic book become a best-seller or an academic essay cause a stir outside the library. Note: follow-up letters normally don't speed things up.

The commercial press or journal is just that. It is a profit-making enterprise, and it expects to turn out a salable commodity. The old family houses (Lippincott,

Henry Holt, Knopf, etc.) headed by an editor or publisher who saw himself as a man of letters is virtually extinct, and all the major houses are now parts of conglomerates, so the pressure to produce profits dictates the bulk of publishers' lists. On occasion, however, they do take chances with new writers or unusual works. You may expect (1) a relatively rapid turn-around on your enquiry or manuscript, so rapid in some cases that you may wonder whether its' been read. Usually it has—at a low level. Generally, the longer the turn-around time, the more attention the work is getting—or its' been lost. Again, generally a follow—up letter doesn't help; (2) again, a great deal of competition for limited space, often so much so that your work gets short shrift; (3) the possibility exists that you may make some money; (4) the same possibility exists that you may become famous. But don't spend the money or sign autographs prematurely.

The textbook house (often part of major commercial publishers) also exists primarily to make money and secondarily to contribute to the academic enterprise. Textbook publishers welcome academics with open arms and sometimes pocketbooks: They are consumers as well as producers and often make or break a particular text or the profits of a house by their choices. Textbook houses, more than any of the others, solicit ideas and manuscripts, even from unknowns. In fact, often the best way to approach textbook publishers is through their travelling representatives, in your own office or at the exhibits at professional meetings. Some characteristics include: (1) more than any other publisher, textbook houses prefer a letter outlining your idea rather than a finished manuscript; (2) generally, initial return time is quite fast; delays come in manuscript preparation, editorial exchange, design & production problems, and the market; (3) the potential exists for great return; I know at least two cases where the writers have become wealthy—in both cases with handbooks; (4) realistically, most returns are quite small; textbook houses, however, generally pay in

advance on royalties, and they don't demand its return if the work doesn't sell. They'll make it up on another text. More than any other press, they have a captive market, but competition is intense.

Small presses are generally labors of love for all concerned — the publisher, the editor (usually the same), the writer, the reading audience and their families and friends, all of whom often pitch in to help with the work. Many small presses are consequently short-lived — money, enthusiasm, and energy are all finite resources. Small press editors insist on high standards of work rather than possible academic or commercial success, and often those standards are arbitrary and sometimes mysterious. Characteristics include (1) slow responses — they're usually one-person enterprises; (2) a peculiar kind of competition that takes in the economic dimension — an editor may simply not have the resources to publish something; (3) not only no royalities but often the writer is expected to contribute financially to the publication. Because the presses are generally selective, they aren't considered vanity enterprises, however. Note: now as in the past, some of the most lively publication takes place in the small presses.

The term vanity is generally resented by these houses, who prefer other terms, such as subsidized publishing. Sometimes, however, the works they publish are of high quality but of such limited appeal that no other publisher will touch them. Consequently, their lists are heavy with collections of sermons, as a rule. It's important to note that (1) they are the least selective of all the publishers; (2) they are expensive; (3) generally, vanity publication is only considered important among the naive and sometimes it is detrimental to one's reputation; (4) conversely, they do perform a service. They do produce a published book, and sometimes that book may even sell. But their distribution facilities are limited, and only rarely does a vanity press book receive any attention at all, much less serious attention. In effect these

house provide a service to the author for a price, and they expect to turn a profit on that activity.

When writers who would be published approach any of the above kinds of publishers, with the exception of the last, they must recognize one important fact: they are less important to the publisher or editor than he or she is to them. Publishers and editors regard manuscripts in one of two categories: solicited and unsolicited. The term "solicited" is broadly defined in practice. Although it usually means that a publisher or editor has approached the author to write a work, it often includes works sent in by friends or relatives or acquaintances of staff members and addressed to that particular person. The fact that a manuscript is solicited doesn't mean that all will be published, but it does insure serious attention and it does increase its chances and sometimes improves the terms of an ultimate contract.

The unsolicited manuscript is generally addressed to "the Editors," and it's referred to as coming in "over the transom." Most publishers and editors insist that these manuscripts receive serious attention. In the vanity houses they're welcomed; in large houses they are weeded out by junior editorial assistants, and a few passed on; in small houses, their treatment is normally slower and less certain than in larger houses, and sometimes the delay can be substantial.

Nevertheless, there are steps that the unpublished writer of unsolicited manuscripts can take to increase the chances of having his or her work accepted. I'll suggest some of those possibilities in a future issue.

Dave Anderson

Sherwood Anderson, Letter-Writer: III David D. Anderson

That Sherwood Anderson was the most prolific literary letter writer of his age needs no further justification than the observation that more than 7,000 of his letters are available for study in various collections, most notably that of the Newberry Library. For years scholars have made available parts of those collections in such substantial volumes as those edited by Howard Mumford Jones and Walter Rideout in1953, the volume edited by Charles E. Modlin in 1984; the letters to his friend Marietta D. Finley edited by William A. Sutton in 1985, and many others in such other collections as Sherwood Anderson/Gertrude Stein, edited by Roy Lewis White in 1972, Sherwood Anderson: Centennial Studies, edited by Hilbert Campbell and Charles Modlin in 1976, and my own Critical Essays on Sherwood Anderson (1981). Other letters have been published in anthologies, collections, and Festschrifts, and remarkably, in all this attention there is as little duplication in publication as there is in the wide range of topics Anderson considered and the broad spectrum of people to whom he wrote.

Even more remarkable is the fact that most noticeably absent in all the published collections are letters to Eleanor Copenhaver Anderson, the young woman from Marion, Virginia, whom he met in 1928, courted for nearly five years until their marriage in 1933, and with whom he enjoyed a happy marriage for the nearly eight years that remained of his life. It is not that the letters did not exist; both Sherwood and Eleanor travelled frequently during their relationship, Eleanor often in her capacity as YWCA social worker, and Sherwood was a compulsive letter writer. Not only did Eleanor preserve all his letters, including the series that he wrote to her almost daily during 1932 as the result of a New Year's resolution and his determination to persuade her to marry him, but as steward of Anderson's memory as well as his works, Eleanor chose not to permit their publication in her lifetime.

In the several years preceding her death on September 12, 1985, Eleanor gave two distinguished and perceptive Anderson scholars, Ray Lewis White of Illinois State University and Charles Modlin of Virginia Tech., permission to begin scholarly appraisal of the letters, with the ultimate goal of scholarly publication. Ray White was charged with editing the "letter-a-day" series of 1932. Charles Modlin accepted the task of selecting and editing a suitable collection from the more than 1,400 other letters Anderson had written to Eleanor from early 1929 until a month before his death in 1941.

Now, in two fine, meticulously edited and attractive volumes, Sherwood's letters to Eleanor give further insight into the mind and heart of the man who had come out of small-town Ohio in the late nineteenth century to reshape and redirect American literature in our time. The volumes are <u>Sherwood Anderson's Love Letter to Eleanor Copenhaver Anderson</u> (Athens: the University of Georgia Press, 1989), edited by Charles Modlin, and <u>Sherwood Anderson's Secret Love Letters: For Eleanor, a Letter a Day</u> (Baton Rouge: Louisiana State University Press, 1991), edited by Ray Lewis White.

Both volumes are prefaced with detailed, sensitive introductions that define the nature of the Anderson relationship, the background of the letters, and their odyssey to the Newberry Library; both comment on the well-known difficulty of deciphering Anderson's handwriting; both comment on the faithfulness of Eleanor's stewardship as well as the central role that she played in Anderson's life during those last years as she very clearly became the object of Anderson's last, most durable, and most deeply-felt love. Ray White's preface is both personal and touching, as is his telling of the story of the letters.

In some cases more nearly memoir or journal than letters, these letters, written almost daily from January 1, 1932 to November 25,1932, with the addition of several others, had neither been sent or delivered nor read by their addressee until well after Anderson's death in Panama on March 8, 1941. Instead, Anderson had hid them away as he wrote them, in a cupboard in the stone house at Ripshin Farm in Virginia, where they remained until Eleanor discovered them in the early 1940s. The letters in Modlin's volume had, conversely, been sent or delivered or given to her and had been read by Eleanor as they had been written and then had become part of her stewardship.

Neither collection reveals anything new about Anderson as a letter writer. He was first of all a creative writer, an observer of others, and a recorder of his feelings, his moods, his impressions. For Anderson the medium of words put on paper was the means by which he not only recorded and interpreted but most importantly, the means by which he reached out to others. In previous editions of his letters -- with the exception of Letters to Babs, edited by William Sutton -- the letters are to a wide variety of people, ranging from editors to friends to would-be young writers to other writers to friends, and yet in each case the pattern is clear while often the content is unpredictable. Anderson treated letter writing with the respect that he was convinced it deserved -- only once that I'm aware of did he rather obviously pull his correspondent's leg -- and consequently, each was carefully if sometimes hurriedly shaped to touch the person to whom he wrote.

And yet the letters to Eleanor are unique in spite of their obvious relationship to the others. For example, in the letter-a-day series he wrote on June 28, 1932,

A hot dry day. Het myself get worked up into a stew because I didn't hear from Eleanor. I went up and scolded at Mrs. Copenhaver who laughed at me. I imagined all sorts of preposterous things, being all day like a petulant child. Then at 4:00 a phone call came and there she was at Bristol — as lovely as ever.

Ham Basso — come to look into the matter of the paper at Abingdon. Sold the Italian rights to Dark Laughter. Not much of a day but had a gorgeous ending.

On the following day, June 29, he wrote,

The day and myself alive because Eleanor has got here. In the evening she wore a long red gown — and looked very beautiful. The black mass of her hair, above her round; rather Slavic face, the shinning eyes and, beneath, the firm, beautiful little figure.

We drove in the rain, taking her mother to Crockett and gathering mushrooms in the wood. I had worked earlier in the day. Hamilton Basso arrived. A queer, eager man came from Chicago and we talked of fine printing. I am reading a rather dull and conventional history of France.

Clearly the items in the letter-a-day series are part of the Anderson record, and for the most part they reveal neither immediacy nor spontaneity. Instead they were written for Eleanor to read if or when their relationship had flourished, perhaps even after it ended, as it never truly did.

Conversely, the letters in the Modlin volume, written, sent read, and perserved, often sparkle with immediacy as well as intimacy, as almost any page makes clear Anderson's intimate feeling for Eleanor, for life, for his work, all of which had become one. On April 10, 1930, he wrote from Helen, Georgia:

Dearest Woman

I went off yesterday afternoon to the woods. It was very quiet and charming there. I followed, up an old railroad track, the remains of a lumber road that ran along the river bank. The river is very clear and cold.

The young leaves are just coming on the trees. The little stream had become a series of waterfalls. The wind, that has been blowing hard here, had died.

I stayed up there in the hills lying on the ground for two or three hours.

I have not succeeded in getting to work here. I suppose I am too impatient. It was lovely in the hills but I was dreadfully lonely for you \dots

Nine years later on January 7, 1938, in a letter from Fremont, Ohio, the same immediacy and piognancy are evident as he fuses past and present, what was and what is:

The weather still contines wonderful. I find that Olivet is near Marshall, Mich. and I will very easily make Marshall tonight, where I shall stay, going up to Olivet probably on Sunday afternoon.

I didn't stay in Clyde after all as there is now no hotel there. I drove over here and returned to spend the evening with Herman Hurd — a very short, broad man, my best boyhood friend. He has two sons, one a young architect, the other a painter.

It was very sad seeing poor Miss White, who knows she is only waiting for death and is suffering constantly but doing the job nobly. She has a very fine head,

I miss you every mile I drive.

The country has been very beautiful and I have had a nice feeling about people.

Clyde hasn't changed much. I drove about in familiar streets over which my fancy has played so much.

Darling, I am very very much your husband, and your lover.

In these letters, in the others in the two volumes, and indeed in most of Anderson's other letters one gains much insight into the mind and emotions of a significant American writer and conscious literary artist, and in those in these two volumes in particular we learn much about Anderson in the last fourteen years of his life. But we learn more than his feelings toward the woman who was his last and perhaps greatest love; we learn about his role inthe Great Depression, about his attitude toward other writers, about his radicalism, about his assessment of and attitude toward his own work.

Above all, however, the immediacy, the intimacy, the deep feeling for time and place and people and circumstances continue in Anderson's letters to Eleanor to the end, as they did in his letters to others, in his works, in the conviction that, as his tombstone in Round Hill Cemetary in Marion, where Eleanor lies beside him attests, "Life, not Death is the Great Adventure." In his letters, including those to Eleanor, there is, made clear for all time, the evidence that he lived the phrase he wrote and chose for his own epitaph.

ANNOUNCEMENTS

The Ruth Suckow Centenary

The Ruth Suckow Memorial Association is continuing plans for the observance of the Ruth Suckow Centenary next year. Plans include programs at her birthplace, at Earlville, at Des Moines, at Grinnell, at Clark College in Dubuque, at Iowa City, and elsewhere.

Participation by members of the Society is invited. For details, contact

Professor Clarence Andrews 108 Pearl Street lowa City, Iowa 52245-4435 Phone: 319-337-3149

Paul Miller Retires

Paul Miller, Professor of English at Wittenberg University and former president of the Society, retired from teaching in June. He plans to continue his research on Hemingway and French critics and on Brand Whitlock and to spend much time contemplating the calm waters of Lake Michigan from the Miller cottage north of Montague, Michigan.

Freya Manfred's Work

A group of Freya Manfred's poems will appear in <u>The Boundaries of Twilight</u>: a collection of Czech-American writing, New Rivers Press, June, 1991. Others of her poems have appeared recently in <u>The Great Plains Literary Review</u>; <u>Sow's Ear Quarterly</u>; <u>Radcliffe Quarterly</u>; <u>Redstart</u>; <u>The Oxford Magazine</u>; <u>Windfall #11</u>, the Wayland Press; the <u>Mankato Review</u>; and <u>The Vermillion Literary Project</u>. In 1989-90 she was the poetry consultant for "Good Evening" with Noah Adams on Minnesota Public Radio and National Public Radio. She appeared on the show at the World Theatre several times, reading poems.

Thomas Dean Moves

Thomas Dean completed his Ph.D. at the University of Iowa and has been appointed to an Assistant Professorship at Cardinal Stritch College in Milwaukee. His dissertation was "Domestic Horizons: Gender Genre, and Narrative Structure in the Fiction of <u>Frank Norris Studies</u>, and <u>Literature/Film Quarterly</u> and is the bibliographer for the "Current Publication" column in <u>Frank Norris Studies</u>.

Publications of Note

- A Life Distilled: Gwendolyn Brooks, Her Poetry and Fiction, edited by Maria R. Mostry and Gary Smith, is available in paperback from the University of Illinois Press.
- A new edition of Ring Lardner's <u>You Know Me, Al</u>, with an introduction by Mark Harris, will be published as one of the Prairie State Books, University of Illinois Press, in January, 1992.
- <u>Chicago Poems</u> by Carl Sandburg, edited by John E. Hallwas, will appear in the Prairie State Books series in December.
- Across Spoon River, by Edgar Lee Masters, with an introduction by Ronald Primeau, is newly issued in the Prairie State Books series.
- Thomas McGrath: Life and the Poem, edited by Reginald Gibbons and Terrence Des Pres, was published by the University of Illinois Press in October.

THE MODERN REVIEW

6 Hopgood Street, London W12 7JU.

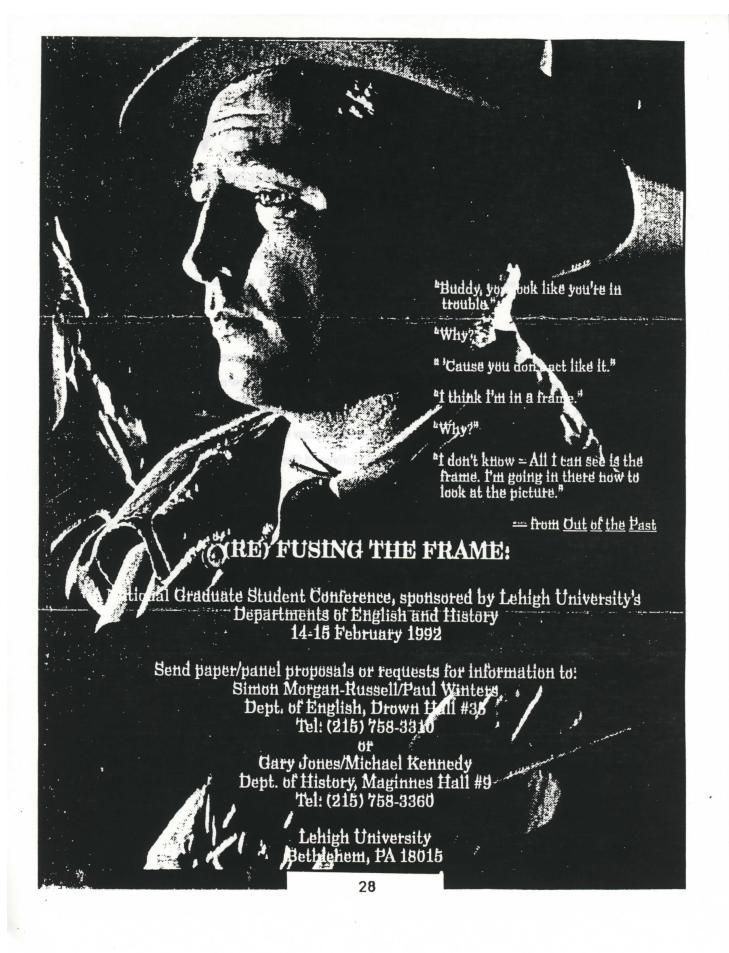
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The Modern Review is a highbrow review of mass culture which will be launched in September, 1991. It will initially be published quarterly, but the plan is eventually to become a bi-weekly

Over the past decade, mass culture has been elevated from mindless entertainment to a post-modern art-form. What was once considered trash is now seen as a window on to the Zeitgeist. In the Nineties, popular icons have the kind of chic that Marxist revolutionaries had in the Sixties: Arnold Schwarzenegger has become the new Che Guevara. This year at Cannes, the audiences were so enthusiastic about Hollywood films, they applauded when the studio logos appeared before the opening credits.

The Modern Review will reflect this development by treating mass culture with the seriousness it deserves. This does not mean it will be boring, but it will be unashamedly highbrow. It will expect its readers to have heard of the Frankfurt School as well as New Kids on the Block, to be able to read critical theory as well as the latest film. However, it will avoid being too academic. The Modern Review will be more interested in Alien 3 than alienation. It will be concerned with what works and why, but it will never stray too far from ordinary experience. The viewpoint will be that of the highly-educated fan.

If you would like to contribute, subscribe, or advertise please contact the Editor at the above address.





American Literary Realism 1870-1910

2 June 1991

Dear Sinclair Lewis Scholar:

Forgive the form letter. I'm doing this by myself without secretarial help, and this seemed the best way to get in touch with a large number of people in the shortest possible period of time.

I propose that we found a Sinclair Lewis Society. Dues would be nominal. The main purpose of the Society would be to exchange ideas on Lewis--perhaps through a small, low-cost newsletter that would be primarily bibliographical in nature and through annual meetings to be held at the annual meetings of the American Literature Association. I have corresponded with Alfred Bendixen, the current Conference Director, and he tells me that we can still get on the program for the 1992 meeting in San Diego.

What I'd like from you are answers to the following questions:

Are you interested in helping to form a Sinclair Lewis Society?

Would you be able to submit a paper for the first meeting in late May of 1992?

Would you consider holding an office in the Society?

Critical mass is important. If at least 50 interested scholars reply to this first letter, and if at least a half dozen feel they could submit papers, I'll ask Alfred Bendixen to reserve a time for us in the 1992 program. I will then ask for papers to be submitted to me by November 1 and will select a panel of referees from responding scholars who have not submitted papers. If few people are interested, I'll simply scrap the idea. I think I see interest in Lewis building again after a rather dead period.

Let's see if you agree.

Sincerely,

Robert E. Fleming Professor of English

Department of English • Humanities 217 • University of New Mexico • Albuquerque, New Mexico 87131 • 505-277-6347 •

Coleridge, Lamb, Hazlitt, and the Reader of Drama

JANET RUTH HELLER

henever Samuel Taylor Coleridge saw a performance of Shakespeare's tragedies, he felt "pain, disgust, and indignation"; according to Charles Lamb, "The Lear of Shakespeare cannot be acted"; and William Hazlitt wrote, "The reader of the plays of Shakespeare is almost always disappointed in seeing them acted." These and other nineteenth-century writers believed that the best tragedy should be read rather than performed, and they have often been attacked for their views by later critics.

Janet Ruth Heller argues that this attitude was not mere eccentricity on the part of the Romantics. Instead, she shows the extent to which they were influenced by an established and intellectually justifiable tradition in dramatic criticism, reaching back to the writings of Aristotle and Plato. She also examines the extent to which the Romantics objected to the elaborate dramatic spectacles of the nineteenth century, which they believed made an audience pas-

sive by appealing only to the senses. Instead, Coleridge, Lamb, and Hazlitt argued that great literature should help people to transcend the senses by actively engaging the imagination. Thus, these three writers designed their own essays and books to challenge readers and to provoke more dynamic thinking.

Through detailed analysis of Coleridge's Shakespearean Criticism, Lamb's "On the Tragedies of Shakespeare," and Hazlitt's Characters of Shakespeare's Plays, Heller shows that in their concern with educating the reader these Romantics an-

ticipate twentieth-century reader response criticism, educational theory, and film criticism.

and thin chideisin

Janet Ruth Heller is Assistant Professor of English at Grand Valley State University in Allendale, Michigan. She served as the editor of the literary anthology Primavera from 1974 to 1982 and is the author of numerous articles in Theatre Journal, The Eighteenth Century, Poetics, Shakespeare Bulletin, and other journals.

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Book News

The University of Georgia Press

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FOR IMMEDIATE RELEASE
CONTACT: Laura Sutton, Publicity

ANDERSON LETTERS SHED LIGHT ON LATER LIFE AND CAREER OF WRITER

When Sherwood Anderson began his correspondence with Eleanor Copenhaver in 1929, he was fifty-three years old, in the process of dissolving his third marriage, in some financial distress, and worried about his literary efforts. In comparison, Eleanor was thirty-three, unmarried, and advancing in her career as an administrator on the national board of the YWCA. Sherwood Anderson's Love Letters to Eleanor Copenhaver Anderson (Univ. of Georgia Press, \$35.00, pub date: January 30, 1990) collects for the first time 224 of the over 1,400 letters Anderson wrote to Eleanor during the course of their relationship.

An extremely personal and intense group of writings, the book records Anderson's fourth and only successful marriage from his first reserved correspondence in 1929 through the couple's courtship and marriage in 1933 and continuing until shortly before his death in 1941. Collected by Charles Modlin, this collection contains some of Anderson's most spirited and eloquent writing and provides a look at the most pervasive influence on the writer's later works and life--his wife Eleanor.

Charles Modlin is the editor of Sherwood Anderson: Selected

Letters (Univ. of Tennessee, 1984).



Book News

Contact: Douglas M. Gruse

Sherwood Anderson's Secret Love Letters For Eleanor, a Letter a Day Edited by Ray Lewis White

Now ably edited by Ray Lewis White, these "secret love letters" written by Sherwood Anderson during 1932 constitute a kind of almost daily journal valuable to scholars and interesting to the general reader. Centrally they record the emotional ups and downs of a 55-year-old writer desperately in love with and dependent on a strong, attractive career woman twenty years younger, who would finally marry him the next year. Besides the immediate "love story" they contain occasional literary comment, such as the astute remarks on Dreiser and Turgenev, but more striking are the many perceptive vignettes of ordinary Americans coping somehow with the Great Depression in its worst year. Inevitably the letters include everyday trivia, but most significantly they are full of provocative psychological and social insights which confirm Anderson's imaginative ability to "see beneath the surface" of people's lives, to comprehend the true, unspoken relationships of one person with others, and to intuit trends in American society as a whole.

-- Walter B. Rideout

Ray Lewis White is Distinguished Professor of English at Illinois State University and the author of numerous books.

Sherwood Anderson's Secret Love Letters For Eleanor, a Letter a Day Edited by Ray Lewis White \$29.95

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Potential participants should submit proposals of 150-200 words by 1 February 1992 to:

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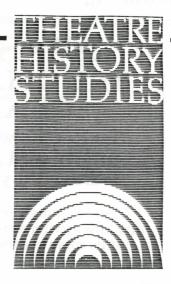
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- International Bibliography of Theatre
- Arts & Humanities Citation Index
- IBZ International Bibliography of Periodical
 Literature
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September, 1991

Dear Sir or Madam:

Salem Press is seeking individuals with your qualifications to write for our forthcoming MASTERPIECES OF AFRICAN-AMERICAN LITERATURE and THE AFRICAN-AMERICAN ENCYCLOPEDIA.

MASTERPIECES OF AFRICAN-AMERICAN LITERATURE

Salem Press is preparing a one-volume survey of literature by African-American authors to be published by HarperCollins. It will serve as a companion to MASTERPIECES OF WORLD LITERATURE, published in 1989. In addition to works covered in our various MASTERPLOTS II series, we are commissioning new articles on other literary works by African Americans. These articles will average 2,500 words (8-10 double-spaced manuscript pages) and will include extended character identifications where appropriate. We will provide contributors with detailed instructions and a sample article. Contributors will receive \$125.00 for "work made for hire."

THE AFRICAN-AMERICAN ENCYCLOPEDIA

Salem Press is preparing a six-volume encyclopedia of African-American history and culture for publication by Marshall Cavendish. The increased attention being given to multiculturalism has created a need for reference works presenting information on American ethnic groups in an easy-to-use format. Aimed at the high school researcher, with additional use by teachers and librarians, THE AFRICAN-AMERICAN ENCYCLOPEDIA will contain more than 3,300 entries in alphabetical arrangement on people, places, vocabulary, organizations, cultural movements, laws, economics, entertainment, professions, religion, food, family life, politics, military activity, and other facets of life that have a unique expression among African Americans. Articles will range from a minimum length of 25-75 words (for vocabulary definitions and brief identifications of people, events, and organizations) to a maximum length of 5,000 words (16-20 double-spaced typed manuscript pages for twenty overview essays providing an introduction to key themes and significant issues in African-American history), with midrange entries at 350 words and 1,500 words. Each article will follow a specified format based on the word length assigned to it, and contributors will receive honoraria of \$25.00 for 10 brief identifications (25-75 words), \$100.00 for 6 short identifications (350 words), \$75.00 for 1,500-word entries, and \$250.00 for overview essays (5,000-word entries) for "work made for hire."

Enclosed are the two lists to be assigned. We invite you to peruse the lists and to rank, in order of preference, those articles you are interested in preparing. When making your selections, note that the manuscript deadlines for these assignments will be November 22, 1991, and December 13, 1991, respectively. Please return your lists to our attention, along with a curriculum vitae if you are a first-time contributor, as soon as possible; assignments will be made on October 4, 1991. If you have questions about these projects, please do not hesitate to call us. We look forward to receiving your response.

Sincerely yours,

Wendy Sacket

Hendy Sacket

Project Editor, The African-American Encyclopedia

MASTERPIECES OF AFRICAN-AMERICAN LITERATURE

The Poetry of Ai Andrews, Raymond Appalachee Red Baldwin, James Go Tell It on the Mountain Bambara, Toni Cade The Salt Eaters Baraka, Amiri The Poetry of LeRoi Jones/ Amiri Baraka Brooks, Gwendolyn Maud Martha The Poetry of Gwendolyn Brooks Brown, Claude Manchild in the Promised Land Brown, Sterling The Poetry of Sterling Brown Brown, William Wells Clotelle The Autobiographical Writings of William Wells Brown (Narrative of William W. Brown, Fugitive Slave; The American Fugitive in Europe), Bullins, Ed The Taking of Miss Julie Butler, Octavia Kindred Chesnutt, Charles Waddell The Conjure Woman Childress, Alice A Hero Ain't Nothing But a Sandwich Cleaver, Eldridge Soul on Ice Clifton, Lucille The Poetry of Lucille Clifton Cullen, Countée The Poetry of Countée Cullen Delany, Martin R. The Condition, Elevation, Emigration, and Destiny of the Colored People of the United States, Politically Considered

Stars in My Pocket Like Grains Frederick Douglass, an The Poetry of Rita Dove The Autobiography of W.E.B. The Souls of Black Folk The Stories of Henry Dumas The Poetry of Paul Laurence The Poetry of Nikki Giovanni M.C. Higgins, the Great Sweet Whispers, Brother Rush The Poetry of Michael Harper The Poetry of Robert Hayden The Poetry of George Moses The Poetry of Langston Hughes

Delany, Samuel R.

Douglass, Frederick

Narrative of the Life of

American Slave

Dunbar, Paul Laurence

of Sand

Dove, Rita

DuBois, W.E.B.

DuBois

Dumas, Henry

Dunbar

Ellison, Ralph

Invisible Man Fuller, Charles

Giovanni, Nikki

Guy, Rosa

A Soldier's Play

A Measure of Time

Harper, Frances E.W.

Hamilton, Virginia

Hayden, Robert E.

Hopkins, Pauline

Horton

Hughes

Hunter, Kristin

Hughes, Langston

Contending Forces

Horton, George Moses

The Stories of Langston

God Bless the Child

Iola Leroy Harper, Michael S. Hurston, Zora Neale Dust Tracks on a Road Jonah's Gourd Vine Jacobs, Harriet Incidents in the Life of a Slave Girl, Written by Herself Johnson, Charles Middle Passage Oxherding Tale Jordan, June The Poetry of June Jordan Knight, Etheridge The Poetry of Etheridge Knight Lorde, Audre The Poetry of Audre Lorde McKay, Claude The Poetry of Claude McKay McMillan, Terry Mama McPherson, James Alan The Stories of James Alan McPherson Madhubuti, Haki The Poetry of Don Lee/ Haki Madhubuti Major, Clarence Painted Turtle: Woman with Guitar Reflex and Bone Structure Marshall, Paule Brown Girl, Brownstone Praisesong for the Widow Morrison, Toni Beloved Mosley, Walter Devil in a Blue Dress Petry, Ann The Narrows The Street Reed, Ishmael Reckless Eyeballing Rodgers, Carolyn M. The Poetry of Carolyn Rodgers Sanchez, Sonia The Poetry of Sonia Sanchez Shange, Ntozake Betsey Brown

Wheatley, Phyllis Taylor, Mildred Let the Circle Be Unbroken The Poetry of Phyllis Wheatley Williams, Sherley Anne Roll of Thunder, Hear My Cry Thomas, Joyce Carol Dessa Rose Wilson, Harriet **Bright Shadow** Our Nig Marked by Fire Wright, Jay Tolson, Melvin B. The Poetry of Melvin Tolson The Poetry of Jay Wright Wright, Richard Toomer, Jean Native Son "Blue Meridian" Yerby, Frank Cane Vassa, Gustavus The Dahomean (Olaudah Equiano) The Interesting Narrative of the Life of Olaudah Equiano, or Gustavus Vassa, the African, Written by Himself

Name (as it will appear in print):				
Mailing address:				
	α			
Daytime telephone number:				
Number of essays you wish to write (up to six):				
Preferences (title, author):				
1)				
2)				
3)				
4)				
5)				

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THE AFRICAN-AMERICAN ENCYCLOPEDIA

5,000 Words

African Heritage This article will focus on the traditional cultural patterns that shaped precolonial African society (the African family, African political structure, African religious life, and African artistic expression). Additional attention will be given to patterns of socioeconomic stratification, with a particular examination of the formation of African empires and nation-states. In general, this article will cover the nature of African achievements that constitute a significant part of the historical legacy of the African-American experience.

1,500 Words

Ancient African Kingdoms African Cultural Survivals Traditional African Culture

5,000 Words

experience.

Business, Commerce, and
Economic Life
This article will examine the
economic conditions and
experiences of African
Americans. Significant attention
will be given to their experiences
in the labor force, the business
sector, and the corporate world of
the U.S. economy. This article
will also focus on achievements
made, as well as past and current
difficulties faced in the economic
sphere of the African American

1,500 Words
African Americans in
Agriculture
African-American Consumers
African Americans in
Corporations
Black Banking
Black Capitalism

Paul Cuffee
Employment and
Unemployment
Income Distribution
Life Insurance Companies
Organized Labor
Poverty
Strikes and Suits
Madame C.J. Walker

5,000 Words Civil Rights

1,500 Words

This article will focus on the historical and contemporary experiences of African Americans in their effort to achieve full legal and political equality in the United States. Its scope will include an examination of significant local, state, and federal court cases, as well as important expressions of civil disobedience and a projection of future civil rights struggles.

Bakke Case Ida Wells Barnett Civil Rights and Congressional Legislation Civil Rights Suits Medgar Evers Dick Gregory Fannie Lou Hamer Jesse Jackson Martin Luther King, Jr. March on Washington James Meredith NAACP A. Philip Randolph Supreme Court and Civil Rights Roy Wilkins

5,000 Words
Community/Culture
This article will focus on the significant cultural patterns, organizations, and institutions that shape the life experiences of the African-American community. It will provide a brief overview of

the development the African-American community from its rural heritage to its more contemporary urban setting, with an emphasis on how the community has progressed and regressed, changed and remained static, over time. Attention will also be given to some of the critical social problems currently facing African Americans.

1,500 Words

Advertising (directed at AfricanAmerican audience)
African Americans of West
Indian Descent
Black Folklore
Crime and the Criminal Justice
System
Demographic Overview
Harlem Renaissance
Housing
MOVE Organization
TransAfrica
Urban Migration

5,000 Words Education

This article will focus on the obstacles faced, struggles waged, and achievements to educate young African Americans.
Attention will be given to the impact this experience has had on the nature of education in the United States. It will examine the important historical, legal, political, and economic factors involved in this process, as well as the kind of values and attitudes that have shaped African Americans' pursuit of equal education.

1,500 Words
African Americans in Elementary
Education
African Americans in Secondary
Education

African Americans in Higher

Education Afrocentricity **Black Studies** Brown vs. Board of Education Busing Kenneth Clark John Henrik Clarke Marva Collins Alexander Crummell John Hope Franklin E. Franklin Frazier Nathan Hare Historic Black Colleges Maulana Karenga Booker T. Washington Carter G. Woodson

5,000 Words Family Life This article will focus on the familial life of the African-American community. It will provide an overview of the evolution of family patterns from the traditional African past to the contemporary urban environment. Attention will be given to the strengths, weaknesses, problems, and challenges of the African-American family, including public policy initiatives which have been proposed to address these challenges.

1,500 Words
African-American Children
African-American Elderly
African-American
Homosexuality
African-American Men
African-American Women
Federal Assistance Programs
(including impact on
business, education, etc.)
Marian Wright Edelman
Moynihan Report
Parenting and Socialization
Teenage Pregnancy

5,000 Words Health This article will focus on the health status and quality of health care in the African-American community. A historical summary will be provided along with a discussion of the major health problems and health care challenges facing the community. The relationship between the health status African Americans and significant socioeconomic and political factors will be examined as well.

1,500 Words
AIDS
Cancer
Charles Drew
Homicide
Infant Mortality
Sickle-Cell Anemia
Substance Abuse
Suicide
Daniel Hale Williams

5,000 Words

Literature (to cover all genres)
This article will focus on the achievements made by African Americans in the field of literature. Attention will be given to the historical evolution of written creative expression and the ways in which this medium has reflected the African-American experience. It will also discuss the unique features which distinguish this literature from mainstream literary expression in the United States.

1,500 Words
James Baldwin
Amiri Baraka
Gwendolyn Brooks
Alex Haley
Lorraine Hansberry
Langston Hughes
Zora Neale Hurston
James Weldon Johnson
Toni Morrison

FBI and the Counter Intelligence Program (COINTELPRO)

James Forman Marcus Garvey Fred Hampton Malcolm X Huey P. Newton Pan-Africanism Henry McNeil Turner

5,000 Words Religion

This article will focus on the religious experiences of African Americans, beginning with the religious heritage of traditional Africa and continuing to the present. Attention will be given to the ways in which religious worship has contributed to meeting the social, political, and economic needs of African Americans. The article will also discuss the important role played by the African-American church and its leadership within the African- American community.

1,500 Words

Baptists Catholics **Episcopalians** Ethiopianism Hebrew Israelites Methodists Elijah Muhammad The Nation of Islam

5,000 Words

Science, Technology, and Discovery

This article will focus on the contributions of African Americans to the fields of science, technology, invention, and discovery. Attention will be given to the impact these achievements have made on U.S. scientific and technological development. Discussion will also center on the obstacles African-American scientists.

inventors, and discoverers have faced in making their achievements and in receiving recognition for their work.

1,500 Words

Benjamin Banneker George Washington Carver Chemistry Engineering Inventions Lewis H. Latimer Elijah McCoy Medicine Garrett A. Morgan Physics

5,000 Words Segregation, Desegregation, and

Integration

This article will focus on the emergence and development of legal and social segregation in the United States, including the various manifestations, regional variations, and adverse consequences of racial segregation in the U.S. The discussion will also center on the decline of segregation. particularly the historical and contemporary efforts to desegregate and integrate American society, and the attendant consequences.

1,500 Words Affirmative Action

5,000 Words

Slavery This article will focus on the historical development of the enslavement of African Americans, including an analysis of some of the reasons given by historians regarding the causes of American slavery. Attention will also be given to slave resistance and the efforts made by African Americans and European Americans to end slavery.

Additional consideration will be given to the ways in which African American slaves were treated by their white owners and the general white population.

1,500 Words

Abolitionist Movement American Colonization Society Amistad Slave Revolt John Brown Revolt Joseph Cinque **Dred Scott Decision** Frederick Douglass **Emancipation Proclamation** Free Blacks Freedmen's Bureau Liberia Miscegenation Plantation Gabriel Prosser Reconstruction Slave Resistance Slave Ship Slave Trade Sojourner Truth Stono Rebellion

5,000 Words Sports

Nat Turner

Harriet Tubman

Denmark Vessey

Underground Railroad

This article will focus on the contributions of African Americans to the field of American sports. The discussion will begin during the period of American slavery and extend to the present. Considerable attention will be given to the obstacles faced by African Americans in their efforts to realize their fullest potential in the field of athletic competition.

1,500 Words Henry "Hank" Aaron Muhammad Ali Bascball Basketball

Boxing Football Jack Johnson Joe Louis Willie Mays Olympic Medal Winners Jackie Robinson Track and Field

5,000 Words

Visual Arts This article will focus on the contributions and achievements made by African Americans in the field of visual arts. Attention will be given to the ways in which these creative expressions have reflected the African-American experience.

The discussion will also consider the difficulties African-American visual artists have faced in the their effort to perform their craft as well as receive appropriate recognition for their work.

1,500 Words

Fashion Design and Modeling Film Directors Spike Lee Painters and Illustrators **Photographers** Sculptors

Name (as it will appear	in print):	
Mailing address:	100000	
Number of entries you	wish to write (up to ten):	
1)	9)	
2)	10)	
3)		
4)		
5)	13)	
6)	14)	
7)	15)	
8)	16)	

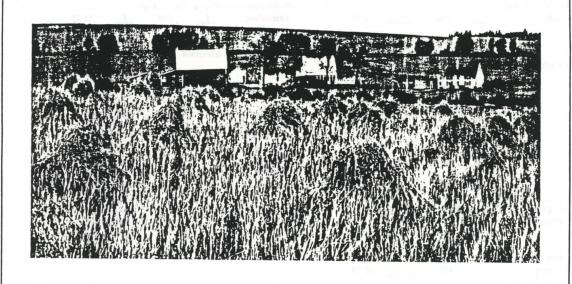
THE AFRICAN-AMERICAN ENCYCLOPEDIA Category Preferences for Brief and Short Entries

Name (as it will appear in prin	nt):	7		
Mailing address:	11.121		344.2.1.23.2	BACKETTAL CO.
identifications (25-75 words) of that you volunteer to prepare to essays. To facilitate payment, then send you the list of topics	of additional people, a specific number of assignments will be a assigned to you. C	events, organization fentrics at these two made in batches; p ontributors are weld	ns, and terms. Instead of selecting to lengths from the twenty broad ca lease volunteer for entries in batch	short entries (350 words) and brief individual assignments, we are asking tegories corresponding to the overviewes of six and ten, respecitively. We wildered for particular individuals or topic ndom.
Number of 350-word batches (Category Preferences (indicate			Number of 25 to 75-word batches be assigned next to the word length	s (10 entries per batch): for each category):
African Heritage	350	25-75	EXAMPLE: (one selection)	
Business, Commerce, and Economic Life	350	25-75	Performing Arts (Dance, File Television)	lm, Stage, 350 <u>1</u> 25-75
Civil Rights	350	25-75	(Note from Contributor): I topics relating to television.	have a special interest in
Community/Culture	350	25-75		
Education	350	25-75	List of topics to be prepared	d:
Family Life	350	25-75	350 words Amos 'n' Andy	25-75 words Randy Daniels
Health	350	25-75	Ed Bradley The Cosby Show	Ernest Dickerson Diff rent Strokes
	350	25-75	Clifton Davis Tim Reid	A Different World Good Times
Military	350	25-75	Esther Rolle	Theresa Graves Lloyd Haynes
Music (Blues, Classical & Ope Jazz, Rap, Rhythm & Blues,				Garrett Morris Jimmy Walker
Soul, Pop)	350	25-75		Desmond Wilson
Performing Arts (Dance, Film, Stage, Television)	350	25-75		
Politics and Government	350	25-75		
Race and Racism	350	25-75		
Radicalism	350	25-75		
Religion	350	25-75		
ccience, Technology, and Discovery	350	25-75		
egregation, Desegregation and Integration	350	25-75		
lavery	350	25-75		
Sports (Auto Racing, Baseball, Football, Golf, Hockey, Horse		ng, Boxing,		
Ice Skating, Tennis, Track & Field)	350	25-75		

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Echoes, Summer 1990, page 3, THE REAL THING



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Published in northern Maine, ECHOES is an example of cultural journalism, showing how people's lives are shaped by traditions of family, community and religion; occupation, environment and ethnic and national heritage. Past editions have featured family farms trying new ideas to assure their futures and craftspeople serving national markets with products of traditional skills. Descendants of settlers from Sweden, Lebanon, France and the British Isles have described their heritage and poets have captured the essence of life in a small community. The magazine is illustrated with drawings and photographs in color and black-and-white.

Through cultural journalism, ECHOES suggests there is permanence, even in the midst of change, and says there is value in remembering our roots. ECHOES is a portrait of home, whether it is a place or a time, a memory or a vision of the future.

ECHOES Magazine is published by Echoes Press Inc., P.O. Box 159, Blaine, Maine 04734. 207-425-5601 or 207-862-6377. Kathryn Olmstead and Gordon Hammond publishers.



Southern Illinois University Press P.O. Box 3697 Carbondale, Illinois 62901 (618)453-2281

March 6, 1991

A new collection of poems by Edgar Lee Masters proves conclusively that the <u>Spoon River Anthology</u> was hardly Masters' final word on the Illinois counties he immortalized.

Whereas <u>Spoon River</u> featured brooding diatribes filled with irony and denunciation, Masters' lesser-known poems about the region are lyrical, tender, nostalgic.

Masters scholar Herbert K. Russell has selected 32 of the best of these poems for <u>The Enduring River: Edgar Lee Masters' Uncollected Spoon River Poems</u> (101 pages, \$16.95, March 22).

The poems in <u>The Enduring River</u> have been lost to the average reader because they were scattered through more than two dozen volumes of miscellaneous verses and verse dramas. Most readers, Russell notes in his introduction to this volume, "will be unfamiliar with the elegiac side of Masters." These poems exhibit a Masters whose intellectual diversity and artistic complexity far surpass what scholars had hitherto acknowledged.

Although Masters seldom returned to the counties of his youth, the area remained in his poetic vision throughout his life. Long after he left, he wrote: "Here I am in a [New York] hotel room. All I have to do is close my eyes and I can look at the Mason County hills and see my kite among the clouds."

Herbert K. Russell is Director for College Relations at John A. Logan College, Carterville, Illinois. He is editor of a new edition of Mary Tracy Earle's Civil War novel The Flag on the Hilltop and author of A Southern Illinois Album: Farm Security Administration Photographs, 1936-1943, both of which are in the Shawnee Books series from Southern Illinois University Press.

ISBN 0-8093-1685-4

Note to Book Review Editors: If you have not received a copy of The Enduring River by Herbert K. Russell and would like to consider this book for review, please call or write Dan Seiters, Southern Illinois University Press, P.O. Box 3697, Carbondale, IL 62902-3697 (618/453-6633), Fax No. 618/453-1221. Clipping appreciated. (If you publish purchase information in your review, please tell readers to call or write the Order Department [618/453-6619] and ask them to include \$2.00 postage and handling.)

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APPROACHES TO TEACHING

Chopin's The Awakening

Bernard Koloski, ed. 1988 si & 170 pp. Closh JAP16CJ ISBN 507-8 Paper JAP16PJ ISBN 508-6

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Laking
Women's Language in The
Arrak mag
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Susan J. Rosowski, ed. 1989. vi & 194 pp. Cloth [AP22C] ISBN -519-1 Paper [AP22P] ISBN -520-5

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